

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, SEPT. 23, 1909.

NEW SERIES VOL. XI, NO. 38.

Meeting at Duck Hill.

Dear Record: They tell us that ducks seek water, and sheep seek the sheepfold. I want to register the fact there is not one duck here (which may account for your hearing so little from us). However, Dr. P. I. Lipsey, of Clinton, found one some years ago, and last week brought her up with him to help in the meeting. "Sue" helped, for Brother Lipsey never preached better. And he found some sheep, the Lord adding them, six by baptism and six by letter to the church. Now the only thing that seems to be wrong with Brother Lipsey is that the "P. I." is in the wrong place. In addition to being a "D. D." and an "M. A.," he is a Prince of Illustrators. All our people agree that he is a master in the art of teaching, one of the very best preachers they ever heard (and they have had some good men here, such as Chastain, Dr. Sproles, et al.). But it is needless to give him a "send off," and certainly an introduction is unnecessary, but ask him for one of his illustrations—freighted with clear, concise teaching, i. e. his "toy-engine that runs."

The Duck Hill saints wanted him and his engine to take charge of the church. What high aims they have! They know not of the great work Brother Lipsey has in Clinton. Yet their high aim is a healthy and encouraging sign, characteristic of some of the great strides they are taking. During the past twenty-one months the Lord has added 30 to the membership; in the Scriptural way they are contributing \$200 per year to the Southern Baptist Theological Seminary, \$90 per year to the Tri-State Sanitarium, \$100 per year Native Worker in China, and soon we hope to hear they are preaching at home every Lord's day. We are praying that God shall direct them in the selection of an under-shepherd.

And now, Dear Editor, as I am about to leave this little flock that I may enter the Southwestern Baptist Seminary in the Lone Star State, please give me space to express my appreciation of and gratitude for the noble people of Mississippi, and Clinton. As a cosmopolitan I am glad to be able to say there is no better people, taken as a whole, than the people of our own Baptist town, Clinton, and certainly I do not expect to find a better corps of teachers—indeed I do not believe America has a better faculty than ours at the Old Reliable. My hat goes off in grateful pride for our great and rapidly-becoming-greater institution of

sound and thorough learning; and my heart beats for her best interests. Moreover, I count myself happy to have met the many loyal Baptists and friends of Mississippi. Oh, yes, it is true, some weak-kneed, wishy-washy, mamby-pamby, so-called Baptists do not seem to have been able to "digest" the "doctrines" of God's grace that I have tried to preach, but they'll come, in time. Perhaps they will have come over by time of my return to old Miss. If such, as I, had been "raised" (or "reared") an Episcopalian, then been partially a "Plymouth-Brethren next a Methodist, and finally had come over to accept the Bible just as it is, which is as true Baptists believe it, doubtless they would uncompromisingly, solidly, eternally, welcome and not be afraid of the "doctrines," for which all true Baptists stand. Some ask: "What shall you be next?" I've but one reply: "By the grace of God, a better Baptist."

Praying God's richest blessings on all of His true and faithful representative in Mississippi, I bid you farewell.

H. Haywood.

Duck Hill, Miss. Sept. 20, 1909.

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From Newton.

We closed our revival meeting on the night of the 14th, Bro. M. O. Patterson assisted us. It was a gracious meeting. Bro. Patterson is a most faithful minister of Jesus Christ. We had 41 additions during the meeting. Had a great day yesterday (Sunday) had 34 additions at the morning and night services. It was a great meeting. We thank the West Jackson Church for the loan of their pastor. In thirteen months we have had 152 additions to the church and built one of the best churches in the state. To God be all the glory.

Clark Memorial College.

The College opened well. The end of the first week will bring the list of students past the 125 mark. Still they come. We will reach 150 by October 1st, and will reach the 200 mark by God's help by January, 1910. Send on your boys and girls. If you want to locate in a good school town come to Newton.

General Association.

Will meet with First Church on Tuesday after the fourth Sunday in October. We are expecting a great meeting. Gray and Willingham will be here—God willing. Let people from all over the state come. Bro. Ed., come to see us.

Fraternally,
Jno. P. Culpepper.

From Shubuta.

Dear Record: As the associational year's work is over and we now take up the work of another year for the Master, I wish to review the year's work. Our meeting here has been reported, but my meetings at DeSoto and State Line have not. I had as my help Bro. J. E. Byrd. Some people think that Bro. Byrd is just a Sunday School man, but he is, in my judgment, one of our very best preachers. At State Line where the church was almost disorganized, for they had not had a representative in the association in several years, nor a regular business meeting in some years, but now have evidence of life and a mind to work. We had three additions to the church, and the congregation has over doubled, and the Sunday School is over four times as large as it was, and two contributions to missions a thing that had not been done in years, bless the Lord. At DeSoto we had one of the best W. M. U. I ever saw with Bro. Byrd preached with great power and the Lord honored His word and fourteen happy young converts followed their Lord in baptism, and one by letter, and the church greatly revived. There is a better day for State Line and DeSoto.

The work here at Shubuta is in fine working order. We are well organized, we have one of the best W. M. U. I ever saw with over 35 members, who love the Lord and the work, and who are a great help to the success of the pastor. Also a S. S. and a fine Sunbeam in which our little folks are being successfully led by Mrs. Walker into a fine working force. We will soon have a B. Y. P. U. in which we will train our young people in the work of the Lord. We have enlarged our church house by the addition of two large Sunday School rooms, and also put in a baptistry, and changed the little annex to a large arch, and have repainted the interior white as snow, and with the latest improved lights we have a splendid workshop in which to do business for the Lord. The meeting of the association was good, and she has taken higher grounds and we will undertake things for the glory of the Master and the salvation of the lost. Oh, that all our people were consecrated to Him. May His blessing be on the Record, and all the brethren and sisters throughout the State.

Yours in His name,

J. J. Walker.

Letter No. 23—To One Who Asked Me: "Why Do the Baptists Not Have Bishops Like Other Folks?"

(Continued from Last Week.)

3. There is another word in the New Testament associated with this. It is the noun and verb are both applied by the inverted verb. Hamier uses this word to denote the simple mild sway of early patriarchal rulers, and Xenophon uses it to picture forth Socrates' ideal of the relation a civil ruler ought always hold to his people. The noun and verb are both applied by the inspired penmen to Jesus, as the "good shepherd;" while the verb is also used by Christ and his Apostles to designate the Christian pastor's office.

Now, these three words and their derivatives were by no means new words when the Christian era began. "Presbeus" and "poimen" were more familiar to the Jews, but "episkopos" was more familiar to the Gentiles. And so it came to pass that when the organization of the Gentile churches began to involve the assigning of work to a distinct order, known as "Pastors," or "Shepherds," the title "Episkopos" (Bishop) presented itself as at once convenient and familiar, and readily understood by the members of the mother church in Jerusalem.

There is no doubt but that the title Elder is an older word as an official title in the churches. Until there were Gentile churches there was no such official title as "Bishop." The record as early as Acts 12:23 tells us that Paul and Barnabas, in their first missionary journey transferred the title Elder to the overseers of the Gentile churches. The earliest use of the word Bishop as an official title is that of Paul to the Elders of Miletus. It is natural, however, that this should be so, because "elder" was derived, as an official title, from the usages of the synagogues of Palestine—every one of which had its superintending elders.

The word "Bishop," let us remember, was borrowed directly from the constitution of a Greek state.

And besides, as has been aptly remarked, "if the latter was afterwards felt to be the more adequate, it may have been because there was a life in the organization of the churches higher than that of the synagogues, and functions devolving on the elders of the Christian congregations which were unknown to those of other periods." To say the least, this latter possessed the merit of being descriptive as well as titular; a "nomen officii" as well as a "nomen dignitatis."

But the elders and bishops of the New Testament churches were one and the same in authority and official dignity is evident from the following considerations:

1. The two terms are used in the New Testament indiscriminately. In Acts 20:17, Luke, writing as an Hebrew, says that Paul called the "elders" of the church to him. And then in quoting Paul's exact charge to them, he says in the 28th verse: "Take heed to the flock over which the Holy Spirit has made you 'shepherds.'" See also Titus, 1:5, 7.

2. In 1 Peter, 5:1ff, Peter uses the term "episkopos" (to bishop) in defining the duties of elders.

3. In Paul, 1:1 and 1 Tim. 3:1, 8, only two ecclesiastical officers are named, to wit—bishops and deacons.

4. The New Testament is full of indirect testimony to the above claim:

(1) Christ's requirement in Matt. 18:15, 17, intimates these three principles: First, that moral conduct, indicated by positive acts, is the proper subject of church discipline, and, as such, moral means are to be used for the offender's recovery; second, that the whole church is the authoritative body of whom final appeal is to be made, though chosen men may act for the church in efforts to convince and persuade the wrong-doer; third, that the authority, even of the church, extends no further than to exclude the unworthy member from their number.

2. When an Apostle to fill Judas' place is to be selected, the whole company, men and women, are appealed to in common, with reference to the election.

3. When Barnabas and Saul are sent forth as the first foreign missionaries, the whole church at Antioch co-operate in their election, while their "prophets" and "teachers" ordain them to the work by the laying on of hands and prayer.

4. When the question of how far Old Testament requirements were binding on Grecian Christians was to be authoritatively settled, and Paul and Barnabas went from Antioch to Jerusalem to consult the Apostles and Brethren as touching the matter, Paul himself says that they first talked privately to the leaders in the mother church about it; and that then the "apostles and elders came together to consider of this matter;" but when the decision was made and read, "then pleased it the apostles, and elders, and the whole church," namely: To send letters expressive of their conviction. Other interesting quotations from this chapter (Acts 15:1, 28-29) are these: "The apostles, elders and brethren, sending greeting unto the brethren which are of the Gentiles in Antioch and Syria, and Cilicia."

"It seemed good unto us, being assembled with one accord."

"It seemed good unto the Holy Ghost and to us to lay upon you no greater burden than these necessary things."

"From which, if ye keep yourselves, ye shall do well."

My letter will not permit me to go into the Epistles to note interesting items which argue strongly, in an indirect way, in favor of the claim that all ministers are both elders and bishops. If there is any difference at all in the two terms it lies herein: The title Bishop denotes the function, and Elder the dignity. As if I should say: "Elder Charles Haddon Spurgeon, Bishop of the Tabernacle, London."

I have a further word to say to you on this subject.

Yours sincerely,

R. S. Gavin.

Huntsville, Alabama.

Some Meetings.

My first meeting was with the Reganton church, about ten miles north of Utica. Bro. S. G. Pope, is pastor, and very highly esteemed by all. There were no accessions to the church, but many of the members were revived.

My second meeting was with the Oakley church embracing the fourth Sunday in July, and week following. There was but one accession, and this was by letter.

The first Sunday in August and week following, I was with Bro. W. R. Webber at

Holly Springs. Bro. Webber has been pastor of this church since its organization and is much loved by all. Holly Springs is a strong country church and is doing much good. Results: there were fifteen for baptism and one by letter and the church much revived.

My fourth meeting was with Old Palestine church in Hinds county. Bro. J. C. Parker, of Clinton, is the efficient pastor, and is moving things. The meeting embraced the second Sunday in August, lasting five days. Results: there were nineteen for baptism; five restored and three by letter, and all who attended the meeting were benefited.

Bethesda, one of my own churches, was the next stop. I had no one to help in this meeting, which lasted five days with twelve

Learned comes next with Bro. S. G. Pope as pastor and doing a good work. At this point we had good congregations and fine attendance, but not a move on the part of the unconverted. Many of the Christians were benefited and two joined by letter. To the Lord be all the praise and glory, Amen. Yours in the work, J. A. Lee.

Constitutional Prohibition the Ultimatum for Mississippi.

In 1884 the Mississippi Baptist State Convention adopted the following resolutions:

Resolved, That we raise our uncompromising protest against the use, manufacture, or sale of intoxicating liquors as a beverage; against the renting of property for the manufacture or sale of intoxicating liquors; the selling of fruits and cereals to be manufactured into this beverage; the signing of whiskey petitions, or going on the bonds of liquor sellers, and against giving countenance in any way to the iniquitous traffic or use.

Resolved, That the cause of Christ is greatly injured by churches retaining in their fellowship whiskey-sellers, whiskey-drinkers, visitors of saloons, and signing of petitions to sell whiskey, and those who persist in lending their influence to satan in these ways should be brought under church discipline.

Resolved, That we will use our influence to secure an enforcement of the existing statutes in regard to the traffic in intoxicating beverages, and that we will endeavor to bring about prohibition as soon as practicable. That we believe:

First—That the most effectual legal remedy for the manifold evils of intemperance is constitutional prohibition;

Second—The licensed liquor traffic to be the enemy of the church, a disgrace to civilization and humanity;

Third—We believe it to be our duty to support for office such candidates as are in favor of temperance reform, other things being equal.

Resolved, That we rejoice in the progress of legal prohibition in our State and throughout the United States.

In summing up, the Baptist denomination have the honor:

1. Of establishing the first temperance newspaper, and leading the way to the founding of the Temperance Publication House.

2. Of one of the first utterances for prohibition.

3. Of originating the Washingtonian movement.

4. Of the oldest continuous temperance service.

5. Of standing squarely as a denomination for total abstinence for the individual, and prohibition for the State.

The Methodists, Presbyterians and Christians have been right along with the Baptists in fighting the traffic.

What do we claim for constitutional prohibition? First that it is within the scope of the constitution. Constitutional law is broad, and general, and comprehensive, and concerns subjects about which all the people are acquainted; and prohibition of the liquor traffic is a matter which touches everybody—on the Western prairie, in New York, in the South, in the Indian on the plain, the man on the farm or in the shop. It is broad and general and comprehensive, and is a proper subject of Constitutional law.

It is dignified, not trivial; it does not attach to any age of time. It follows down to the last little child born under our flag with tainted blood, with the predisposition to alcoholism incurred under the awful penalty of violated law.

Constitutional prohibition takes the matter out of the shifting possibility and chance.

Constitutional law remedies the evil of great cities.

Constitutional prohibition appeals to the moral sense of the people. In laboring for constitutional prohibition we go to the legislature and say: "Gentlemen, submit the question, put it before the people." Then comes the question on moral issue.

Get Constitutional prohibition for the State; then, three-fourths of the States consenting, Constitutional prohibition for the United States.

We are blessed by not having any large cities with a foreign element, though some of our coast towns do not obey our statutory prohibition law, if it was part of the Constitution the officers would take an oath to obey the Constitution when they take the oath of office. The following was clipped from a large daily paper:

LIQUORS FROM MOBILE.

Large Cargo Reaches Pensacola on the Nimrod—Hamberger Aboard.

Pensacola, Fla., Sept. 11.—(Special)—The tug Nimrod, of Mobile, arrived here today with a full cargo of liquors from that place which were stored in a vacant building here until the San Carlos Hotel, leased by the Herveys is opened when the liquors will be placed in the saloon. The shipment, which crowded the capacity of the boat, is said to be valued at more than \$10,000, and was stock formerly carried in the bars of the hotels. Several prominent Mobile citizens came to the city on the tug, among them being George Herry, State Senator Max Hamberger and Judge McAleer. This boat load of liquor was in Mobile and up to the passage of the Fuller bill it is alleged that you could get anything you wanted to drink regardless of the State prohibitory law. They have been there since the passage of the Fuller bill and was carted to the boat and yet the police or sheriff did not

find it out until the boat was out in the bay and then they were chasing it around trying to catch it and see what noted men was on it.

One of the hotel men did not believe the detectives when they would swear against the violators of the liquor laws and the jury would acquit. The State Senator from Mobile county, and a Judge. All liquor laws are opposed by liquor men and their sympathizers, but give us Constitutional prohibition!

W. H. Patton.

Shubuta, Miss., Sept. 15, 1909.

A Good Meeting.

We began our meeting at Centerville Baptist church the fourth Sunday in August, with Bro. J. R. Hughes, of Greenwood, to do the preaching. Five accessions to the church, two by letter, and three for baptism, and the church greatly revived. Bro. Hughes is a very forceful preacher and logical thinker. Any church desiring a pastor would do well to consider him.

Yours in Christ.

W. P. Browne.

Jubilee Program.

The next regular session of the Southern Baptist Theological Seminary will begin on September 29, instead of October 1, as is usual. The object of this earlier opening is to spend two days on a special jubilee program. There have been a number of features of the jubilee celebration of the Seminary, but that which in the highest degree will accentuate the scholarly and literary side of the work of the Seminary will be held September 29 and 30. I give below a complete program of these opening exercises. It will be noted that there are scholars on the program representing all the leading religious denominations and all the various phases of theological research. The program is indeed a great one. It is important, therefore, that students reach Louisville not later than September 28. The first meal will be served in New York hall at supper on September 28. We shall, of course, be glad to welcome our friends from all directions who may wish to attend these opening exercises. The occasion will be one which will be worth a long trip to attend. The program is as follows:

Jubilee Program:

September 29 and 30, 1909.

Wednesday, September 29, 10 A. M.

1. Theological Education and Training, by Wilbur Fisk Tillett, D. D., LL. D., Dean of the Theological Faculty of Vanderbilt University, Nashville, Tenn.
2. Calvinism and Social Progress, by Charles Robert Hemphill, D. D., LL. D., Professor of New Testament Exegesis and Chairman of the Faculty, Presbyterian Theological Seminary of Kentucky, Louisville, Ky.
3. Sociology and the Minister, by Shailer Mathews, D. D., Dean of the Divinity School of the University of Chicago, Chicago, Ill.

3:30 P. M.

1. The Present Status of Theological Education, by George Edwin Horr, A. B., D. D., President of the Newton Theological Institution, Newton Centre Mass.
2. Theology, by Albert Henry Newman, D. D.,

LL. D., Professor of Church History in the Southwestern Baptist Theological Seminary, Waco, Texas.

8:00 P. M.

1. The Preacher's Leadership, by Sylvester Burnham, D. D., Dean of the Theological Seminary, Colgate University, Hamilton, N. Y.
2. The Scholarly Element in the Minister's Life, by Joseph Leeming Gilmour, B. A., D. D., Professor in Theological Department of McMaster University, Toronto, Canada.

Thursday, September 30.

10:00 A. M.

1. Fifty Years of Old Testament Research, by Robert W. Rogers, D. D., Professor in Drew Theological Seminary, Madison, N. J.
2. Fifty Years of New Testament Research, by Rev. William Park Armstrong, M. A., Professor of New Testament Literature and Exegesis in Princeton Theological Seminary, Princeton, N. J.

3:30 P. M.

1. The Rise and Present Position of Biblical Theology, by Edward Bagby Pollard, Ph.D., LL. D., President in Crozer Theological Seminary, Chester, Pa.
2. The Present Outlook in Theology, by Augustus H. Strong, D. D., LL. D., President of Rochester Theological Seminary, Rochester, N. Y.

8:00 P. M.

1. Fifty Years of Practical Theology, by Arthur S. Hoyt, D. D., Professor in Auburn Theological Seminary, Auburn, N. Y.
2. The Contribution of This Seminary to Theological Education, by Edgar Young Mullins, D. D., LL. D., President of the Southern Baptist Theological Seminary, Louisville, Ky.

Friday, October 1.

8:00 P. M.

Regular Annual Address, by W. O. Carver, Th. D., D. D., Professor of Comparative Religion and Missions in the Southern Baptist Theological Seminary.

Rankin County Association.

The Rankin County Association meets with the Rock Bluff Church, 15 miles southeast of Pelahatchie, and 18 miles northeast of D'Lo on Tuesday, September 28, 1909. If anyone who may desire to meet with us will let me know in time I will arrange to have a conveyance at either of the above places. Please come to station on Monday, the 27th, so we can meet you and not be hindered from attending the association. Come, Bro. Editor, Bro. Rowe, Bro. Byrd, Bro. Lowrey, and whosoever will.

My meeting at Mayton closed on the 2nd inst., with eleven for baptism. Bro. John Franklin, of Magee, was with us and rendered valuable assistance. This is his old home and the people love him very dearly, and he says he loves us and we know he loves the Lord by his life of devotion and Godly conversation, and his earnest appeals to sinners to turn to the Lord.

Pray for us in our work.

In His name. C. E. Bass.

P. S.—Address me, E. F. D. No. 1, Puckett, Miss.

Rev. C. A. Lode leaves the church at Herrin, Ill., and accepts the pastorate at Jonesboro, Tenn.

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Administration of Justice.

In his address on above subject, in Chi-
cago, on September 16th, President Taft
said, among other things, that our juripru-
dence was entirely too tardy and uncer-
tain, and named some of the weak points.
It was a strong and timely address and we
comment the following excerpts to our
readers.

"There is no subject upon which I feel
so deeply as upon the necessity for reform
in the administration of both civil and crim-
inal law.

"To sum it all up in one phrase, the diffi-
culty is in undue delay. It is not too much
to say that the administration of criminal
law in this country is a disgrace to our
civilization and that the prevalence of
crime and fraud here is greatly in excess
of that in the European countries and is
due largely to the failure of the law and
its administration to bring criminals to
justice. I am sure that this failure is not
due to corruption of officials. It is not due
to their negligence or laziness, though of
course, there may be both in some cases
but it is certainly due to the system against
which it is impossible for an earnest prose-
cutor and an efficient judge to struggle.

"We inherited our system of criminal
prosecutions and the constitutional provi-

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Thursday, September 23, 1909.

sions for the protection of the accused in
his trial from England's laws. We inher-
ited from her the jury trial. All these
limitations and the jury system are main-
tained in England still, but they have not
interfered with an effective Prosecution of
criminals and their punishment. There has
not been undue delay in England, for crim-
inal courts. In this country we have gen-
erally altered the relation of judge to the
jury. In England the judge controls the
trial, controls the lawyers, keeps them to
relevant and proper argument, aids the
jury in its consideration of the facts, not
by direction, but by suggestion, and the
lawyers in the conduct of the cases are
made to feel that they have an obligation
not only to their clients, but also to the
court and to the public at large, not to
abuse their office in such a way as to un-
duly lengthen the trial.

"In this country there seems to have
been on the part of all State legislators a
fear of the judge and not of the jury and
the power which he exercises in an Ameri-
can court has by legislation been reduced
from time to time until now—and this is
especially true in Western States—he has
hardly more power than the moderator in
a religious assembly. The tendency of leg-
islation is to throw the reins on the back
of the jury and to let them follow their
own sweet will, influenced by all the arts
or counsel for the defendant in leading
them away from the real points at issue
and in awakening their emotions of pity for
the defendant in forgetfulness of the wrongs
of the prosecuting witnesses, or it may be
of the deceased, and of the rights of soci-
ety to be protected against crime; and all
these defects are emphasized in the delays
which occur in the trials—delays made
necessary because the trials take great time.

"A murder case in England will be dis-
posed of in a day or two that here would
take three months or more, and no one
can say after an examination of the record
in England that the rights of the defend-
ants have not been preserved and that jus-
tice has not been done.

"Counsel is not permitted there to moun-
through the record to find errors that in
the trial seemed of little account, but that
are developed into great injustices in the
court of appeals. This is another defect
of our procedure. No criminal is content
with a judgment of the court below, and
well may he not be, because the record of
reversals is so great as to encourage it in
every case and to hang up judgments in
appellate proceedings some times for years.
I don't know when the reforms are to be
brought in this country. Until our people
shall become fully aware, and in some con-
crete way be made to suffer from the es-
cape of criminals from just judgment in
this country, the system may continue."

In the giving of more power to judges

of criminal cases President Taft suggested
a method by which the conditions might be
remedied, enabling them to aid the jury in
its consideration of facts and to exercise
more control over the arguments of coun-
sel. On the civil side of the court, he de-
clared there is also undue delay, working
always for the men with the longest purse.

"I am a lawyer and admire my profes-
sion," he continued, "but I must admit
that we have had too many lawyers in leg-
islating on legal procedure, and they have
been prone to think that litigants were
made for the purpose of furnishing business
to courts and lawyers and not courts and
lawyers for the benefit of the people and
litigants. More than this, I am bound to
say that in the matter of reducing the cost
of litigation, and, indeed, the time of it,
Congress and the Federal courts have not
set a good example. Probably under the
constitution it is impossible in the Federal
courts to unite suits at law and cases in
equity in one form of action, as has been
done in the codes of the States, but it cer-
tainly is possible to introduce a simpler
form of procedure both in suits in law and
suits in equity.

"I conceive that the situation is now
ripe for the appointment of a commission
by Congress to take up the question of laws,
delays in the Federal courts and to report
a system which shall not only secure quick
and cheap justice to the litigants in
Federal courts, but shall offer a model to
the legislators and courts of the States by
the use of which they themselves institute
reforms.

"I would abolish altogether the system
of payment of court officers by fees. The
fee system may be properly continued for
the reimbursement of the public treasury
by litigants specially interested, but the
fees ought to be reduced to the lowest point
and the motive for increasing the expense
of litigation that arises from the payment
of the compensation out of the fees to the
court officers should be removed. I don't
think that the delays in justice are due to
any niggardness on the part of the public
in appropriating money to meet the ex-
penses of administration. The evil lies
deeper in the system which I have referred
to only in a most summary way.

The people of the State seem to be joined
in an effort to build up a good, useful State
Fair. The Fair to be held in Jackson Oct.
26th to November 5th is attracting atten-
tion in every section in the State as well
as abroad. Premium lists have been re-
cast and added to over former seasons,
covering every class of product of the
farm, also of various handicrafts. The
best citizens of Jackson are serving on the
directorate without pay, and have employ-
ed the best help to be obtained. They have
kept an open office throughout the year,

Thursday, September 23, 1909.

and work is well under way for opening
up complete. More space has been given to
the fine arts department. A large new
stock pavilion is being erected for use
of stock men of the State. The flower
show, though not so large, possibly,
than show. The poultry show is of special
worth, and has been one of the great de-
velopments of the Fair movement. An-
other special feature will be display of grain
and forage crops. President Taft will vis-
it the Fair on November 1st and the Fair
management is preparing to entertain the
greatest crowd ever assembled in the State.
Every day will be filled with something
of special interest. Rates on railroads from
all points in the State will be one-half fare
for round trip for the ten days' period.

After a year of toil, and harvest is main-
ly gathered, a little recreation and pleas-
ure should be a part of the year's program,
and it is a duty for us to slack up every
now and then and lay away toil and care.
Let us all determine to give ourselves and
families a chance to smile and to learn what
the other part of the world is doing. There
is no other way to keep abreast of the
times and know what is going on close
around us. The Fair management is ex-
erting itself as never before to give its
patrons the very best entertainment and
comforts that can be obtained.

Rev. J. R. G. Hewlett has resigned the
pastorate of the Osyka church, and is open
to correspondence relative to a new pas-
torate.

Bishop Seth Ward of the M. E. Church
died on the afternoon of September 20th,
in Japan. He was on a tour of inspection
of the mission interests there.

Rev. C. E. Welch has resigned the care
of the Braxton church. His plans for the
future are unknown. He has had laid be-
fore him an interesting proposition from
Texas, but we hope some good Mississippi
church will seize him before it shall be too
late.

A Workers' Institute will be held in Ox-
ford, October 3 to 10, 1909. The speakers
set down in the program are Rev. W. A.
Borum, F. L. Riley, J. M. Frost, H. Beau-
champ, J. E. Byrd, Arthur Flake, L. P.
Leavell, B. D. Gray, B. G. Lowrey. During
the institute the Sunday School annex of
the Oxford Baptist church will be dedi-
cated.

Good Words.

Assisted Pastor R. W. Brooks in a good
meeting at Semmes, Ala. Five baptized.
Baptized three at Pecan last night, Sept.
16, 1909.

A. C. Watkins.

THE BAPTIST RECORD.

5

Lawrence County Association.

Lawrence County Association meets at
Monticello Oct. 1st. Would be glad to
have you with us. Train going north ar-
rives here at 11:20 a. m. Going south 1:20
p. m. From Brookhaven, 10:58 a. m. and
6:20 p. m.

Yours truly,
D. M. Lee.

State Mission Crisis.

Three months and more ago I tried to get
our brethren to see that we were facing
a grave situation in our State Missions.
The matter of carrying one year and a half
of work in one year's time on account of
the postponing of convention was an un-
dertaking of a very serious nature. When
you remember that this was to be done
in the moneyless months, July, August and
September, and this year after a rainy sea-
son that imperiled the crop followed by
hot winds and drought all tending to a de-
pression in the money market that has
scarcely, if ever, been equaled. I do most
humbly and sincerely thank our God that
we were able to pull through it all by bor-
rowing no more than two thousand dollars.
I do earnestly thank the brethren who
helped in the great emergency, but I do
not mean that you shall get the idea that
the two thousand dollars is all that we
owed the banks. Many of our churches
have delayed their contributions until the
fall months immediately preceding the con-
vention and to these we look for large lib-
erality during the next six weeks if we
go to the convention out of debt. I do ear-
nestly plead with the brethren for their
prayers in behalf of our State Mission
cause. In your private devotions as well
as in the congregation pray for the spirit
of helpfulness to be on our people and that
there may be a readiness to sacrifice if need
be, to meet the situation. I plead with those
churches that have already helped to do
so again with the feeling that such a con-
dition as we now face for the next six
weeks can only be relieved by an earnest
determination to do with our might what
our hands find to do. I have no fears as
to the outcome if our people realize the
need for then they will come up to the
help of the Lord. Who does not want vic-
tory as the end of our year's work? Who
is there that will not help to win the vic-
tory?

A. V. Rowe.

Miss. Association.

Miss. Association meets at Hopewell the
7th of October. Visitors and delegates
who come on the train will get off at Mon-
roe on the Mississippi Central, a half mile
from the church, and will be met at the
station.

Joseph Jacob,
Pastor Hopewell church.

College T. dings.

"We enter with great encouragement upon
another session. We opened five days
ago and we now have an enrollment of 320
students. This is considerably better than
last session, although we opened two weeks
earlier than last session. New students
are entering every day. We ought easily
to enroll 400 students this session. There is
a perceptible improvement in the grade of
the new students; a larger proportion of
them are ready for college work. I have
never seen a finer spirit of manliness and
loyalty in the student body than there
seems to be this session.

Hillman College opens tomorrow, the 22d.
The prospects indicate a full opening. We
are all in a good humor at Clinton, as the
young fellow remarked, whose girl had
just said "yes," we love everybody.

Cordially,
W. T. Lowrey, Pres.

Sept. 21, 1909.

A Reply to Bro. Simmons.

Dear Brother: Your open letter in The
Baptist Record of this week is before me
and I am glad to know my request relative
to the distribution of the convention an-
nuals is being considered. I trust it will
result in the adoption of a more judicious
plan of distribution.

Replying to your query will say for the
past six years I have been clerk of the
Coldwater Association and each year the
convention minutes were sent to me for
distribution, which I did to the best of my
ability. By whose authority this was done
I did not stop to question, but presumed it
was a duty imposed upon me by virtue of
my being clerk of my association. Perhaps
authority to lay this work upon me, but I
I should have waited to see who had the
did not for "the Master's business requir-
ed haste," so I spared neither time nor
means in its performance.

When it was given me to prepare and
distribute the convention annuals I (per-
haps unwisely) immediately fell into the
plan of my predecessor, not stopping to
question why this plan was adopted further
than the convention had said "distribute
them among the churches."

If the clerks of the associations have
been unduly taxed and the convention sees
fit to suggest or adopt a better plan, I am
theirs to command.

The plan you suggest under our new
conditions is a good one—perhaps the best.
So far as the extra work upon the Secre-
tary is concerned, this is of minor consid-
eration. It is all the Master's work and
may we be found faithful.

Fraternally yours,
Walton E. Lee.

Sunflower Association.

The Sunflower Baptist Association convened with the church at Drew, Sunflower county, Tuesday night, September 7. Introductory sermon was preached by Rev. J. C. Given, of Friar's Point, from John 3:16, and was deeply spiritual and full of good things.

The representatives from the general interests of the denomination present were Rev. A. V. Rowe, D. D., who in his usually masterly manner, presented feelingly the needs and claims upon our support for State Missions and the Orphanage.

Prof. Wallace, of Mississippi College gave us a thought-provoking address upon "Christian Education" and left us feeling proud of our colleges and schools and the lofty aim of their work.

The other sermons of the associational week were all good for the soul and preached by Revs. B. H. Ellis, of Tunica; L. I. Thompson, of Tutwiler, and D. H. S. Cox, of Shelby.

Seven churches were received on petitionary letters. Tunica, from Coldwater Association, and new organization, Tutwiler, Pelahatchie county, Rich and Coahoma, Coahoma county, and Dubbs, Dundee and Robinsonville, Tunica county.

Rev. B. H. Ellis was elected delegate to Southern Baptist Convention, and Bro. J. M. Baber, of Oak Ridge, alternate. Shelby was chosen for the place of meeting for next year; Rev. B. H. Ellis preacher of associational sermon; Rev. J. E. Barnett, alternate.

Rev. J. Parker White, of Sumner, was elected Moderator, and presided with dignity and grace.

The efficient Clerk and Treasurer were retained in the persons of Rev. J. E. Barnett, of Clarksdale, and Bro. T. S. Shuford, of Lyon.

The good people of Drew entertained with truest hospitality, and by their attendance and deep spiritual interest regardless of denominational affiliations aided greatly in the meeting, and gave us exceptional aid in song.

Rev. B. H. Ellis stays with the pastor for a meeting of some days. B. H. E.

Notice.

Coldwater, Miss., Sept. 16, 1909.

The Coldwater Association meets annually on Wednesday following the second Sunday in October, and hence that will place our date of meeting this year on the 13th of October. B. R. Hughey, Moderator.

Sermonette.

By R. S. MacArthur.

And Jacob called the name of the place, Peniel; for, said he, I have seen God face to face, and my life is preserved.—Gen. 32:30.

All true Christians have their remarkable spiritual experiences. The Christian has his Bethlehems, and Gethsemanes, and Olivets; times and places where the glory of God shines upon him, and the peace of God fills his soul. Peniel may be found in secret prayer, in sacred communion, in the study of the Bible, or in the assembly of God's people. Happy are they who know these experiences, which are foretastes of heaven itself, we may yet see God in the face of Jesus Christ, and thus find our true life.

Peniel means the face of God, and Jacob so named the place, because he had seen God face to face. It was a profoundly real experience with Jacob; as it may be to us. His nature was changed, and to denote the reality of this his name was changed. So when we meet at some place on our way, from being a slave of sin, become a prince, we too, shall drop our old nature, and unto God.

But warm, sweet, tender, even yet,
A present help is He;
And faith has yet its Olivet,
And love its Galilee.

—John Greenleaf Whittier.

Concerning Distribution of Convention Annals.

The purpose of the Annals is to keep a record, and also to give to the churches throughout the State information of what is being done. The latter is supremely essential and the importance of a judicious distribution can not be overestimated.

This must be accomplished through the associational clerks, for to them are the annals sent. Their position, therefore, is a responsible one, and the object of this article is to stress the importance of electing clerks who are willing to discharge this obligation.

Only a few weeks ago notice was received from the express company stating that a package of minutes of the last Convention was still in their hands unclaimed. The clerk to whom they were consigned had not so much as taken them from the office. This is a part of his work and for it he is paid.

The associational season is drawing near and I should like to insist that more care be exercised in the selection of clerks.

Kindly see to it, brethren, that only those are elected who will faithfully and carefully discharge the duties of the office.

Again, will not the clerks send me instructions regarding the shipment of the convention minutes. This is specially important this year since all the associations meet before the convention and doubtless there will be many changes in the officers of the association.

Faithfully yours,

Walton E. Lee,
Secretary Convention.

Time and Place of Associational Meetings.

Red Creek—Corinth Church, Lamar Co., Saturday, Sept. 25, 1909.

Rankin County—Rock Bluff Church, 5 miles S. Polkville, Tuesday, Sept. 28, 1909.

Yazoo—Durant, I. C. R. R., Wednesday, Sept. 29, 1909.

Carey—Roxie Church, Miss. Valley R. R., Friday, Oct. 1, 1909.

Lawrence County—Monticello, Lawrence county, Friday, Oct. 1, 1909.

Chester—Longview Church, Aberdeen branch I. C. R. R., Saturday, Oct. 2, 1909.

Liberty—Liberty Church, Sumpter county, Ala., Saturday, Oct. 2, 1909.

Yallobusha—Pleasant Grove Church, 4 miles S. W. Coldville, I. C. R. R., Wednesday, Oct. 6, 1909.

New Liberty—Leaf River Church, 9 miles W. Lenoir, Wednesday, Oct. 6, 1909.

Mississippi—Hopewell Church, near M. C. R. R., Franklin Co., Thursday, Oct. 7, 1909.

Louisville—Harmony, 10 miles E. Noxupater, Saturday, Oct. 9, 1909.

Pearl Valley—Mar's Hill Church, 4 miles N. of Edenburg, Saturday, Oct. 9, 1909.

Aberdeen—Verona, M. & O. R. R., Tuesday, Oct. 12, 1909.

Coldwater—Coldwater, I. C. R. R., Wednesday, Oct. 13, 1909.

Kosciusko—Pleasant Ridge Church, 5 miles N. E. Sallis, Friday, Oct. 15, 1909.

Lincoln County—Brookhaven, Friday, Oct. 15, 1909.

Tombigbee—Mt. Pleasant Church, 26 miles N. E. Tupelo, Saturday, Oct. 16, 1909.

Hopewell—Oak Grove Church, 7 miles S. of Forest, Saturday, Oct. 16, 1909.

Leaf River—Lucedale, Greene county, Sunday, Oct. 17, 1909.

Monroe County—Mt. Zion, 6 miles E. Amery, Wednesday, Oct. 20, 1909.

Trinity—County Line Church, near New Cumberland, Wednesday, Oct. 20, 1909.

Bogue Chitto—Silver Springs Church, 12 miles east Osyka, Thursday, Oct. 21, 1909.

Harmony—New Providence Church, Friday, Oct. 22, 1909.

The General Association—First Church, Newton, Oct. 27, 1909.

Lebanon—West End Church, Laurel, Oct. 28, 1909.

Baptist State Convention—Winona, Nov. 9, 1909.

Gulf Coast—Gulfport, Wednesday, Nov. 3, 1909.

If any brother who reads this sees that the place and time of his associational meeting is not given here, will he please send such information to The Record? Or if any brother knows there is an error in this list, will he please give the correction?

News in the Circle

MARTIN BALL.

Pastor John A. Heed, of Natchez, lately made a visit to Taylor, Texas. Be careful, brother, Texans are bad about kidnapping preachers.

Evangelist B. A. Hall closed a meeting lately at Santa Anna, Texas, in which he says "140 have been saved." That was a wonderful ten days' meeting.

Rev. J. Frank Norris, editor of the Baptist Standard, has been invited to serve the First Church at Fort Worth, Texas. He enters the work at once.

Dr. B. B. Bailey and his splendid people have our sympathies in the loss of their excellent church house at Shelbyville, Ky. There was no insurance.

Pastor L. H. Hawkins, Mangum, Okla., has just closed a meeting with his church which resulted in 133 additions. The church presented him with a \$250 carriage.

The Missouri Baptists are erecting a monument to the memory of Dr. Manly J. Breaker, who was one of our greatest men. The monument is to cost \$18,000.

Pastor John A. Held, of Natchez, lately that he will conduct revival meetings in

New York City in January. Twenty-six different churches will unite in the meetings.

It is announced that another \$100,000 has been secured for the endowment of the Southwestern Baptist Theological Seminary, Waco, Texas. This rounds up \$200,000 for this worthy institution.

The Baptist Standard has secured the services of Dr. Fred D. Hale, pastor of McKinney Avenue church, Dallas, Texas, as editor of the Query Department. The Standard is certainly fortunate in securing such a ripe Biblical scholar for this work.

Pastor W. I. Hargis has just closed a gracious meeting with the Concord church, near Splinter, Miss. He had the assistance of Rev. A. T. Camp. There were 40 additions—30 by baptism, one of these 60 years old.

Dr. Luther Little, a native Mississippian, was recently called to the pastorate of the New Church South Side, organized a few weeks ago in South Fort Worth. The Standard speaks as if he had accepted.

Pastor D. I. Smythe, a former Mississippian, was lately aided in a two weeks' meeting at Grand View, Texas, by Secretary J. B. Tidwell. Thirty additions—18 by baptism. The Lord wonderfully blesses the labors of Bro. Smythe.

Rev. Walter M. Lee has resigned the position of editor of the Western Evangelist, of Abilene, Texas. The directors have elected Mr. W. T. Curtis editor, who took charge September 5.

Rev. Geo. W. McCall has resigned the pastorate of the First Church, Brownwood, Texas, and accepted the College Avenue, Fort Worth. During the four years' pastorate at Brownwood, 750 members have been received—one-half by baptism.

At the Parker County Association, Texas, after a great sermon by Rev. L. R. Scarborough, 30 people surrendered to special service in the ministry or on the foreign field. It was said to be a great hour.

The Baptist Courier of South Carolina is one of the newsiest and helpful papers that reaches our desk. Recently it has been wonderfully enriched by the rich, rare, unique letters of travel from the pen of Dr. C. C. Brown, of Sumpter, S. C. No one could read them in a listless manner.

Pastor W. H. Friar, of Talequah, Okla., has just finished a great meeting at Grand View. There were over 60 professions. Fifty will join the church. Thirty strong men and women. There was no church in Grand View, nor resident minister. A

church was organized and salary for half time secured. A pastor is wanted very much.

Pastor T. A. J. Beasley was aided in a great meeting at Eeru, Pontotoc county, recently by Rev. R. A. Kimbrough, of Blue Mountain. There were 39 additions—31 by baptism. The entire community enjoyed the meeting.

As one reads the program of the Jubilee Seminary opening he cannot but wish that, instead of Dr. W. F. Tillett, dean of the theological faculty of Vanderbilt University, Dr. George E. Horr, president of the Newton Theological Seminary and other field Baptist teachers, Baptist scholars were not called upon to do the speaking. But Baptist money must pay the bills to get Pedo-Baptist teachers, Baptist scholars were ille of administering it.

Dr. B. W. Spilman, in the Biblical Recorder, states: "That of all of our papers, the Baptist Record of Mississippi alone declined to send any bill for the amount asked us to use the columns of the Record whenever we wished." The statement refers to advertising the Assembly at Blue Mountain, N. C. Our editor will not notice this fact, and so it appears here.

West Judson Association.

The West Judson Association convened with Baptists on August 31, 1909.

Introductory sermon was preached by A. J. Preston, of Tupelo, after which we adjourned for dinner, served on the ground.

1:30 p. m. reassembled, when the letters from the churches were read and messengers enrolled.

On motion the clerk was instructed to cast the votes of the body for the old officers, which was done, and association declared ready for business.

Nearly all the churches were represented by letter and messengers. The usual reports were read, discussed and adopted. General revivals were reported and some 150 baptisms reported.

The spirit of progress was in the air and the brethren were hopeful of enlarged efforts during the coming year.

Visiting ministers present were: T. A. J. Beasley, Eeru; H. D. Wilson, New Albany; Henry West, O. M. Lucas, of the Baptist Record.

Local ministers: A. J. Preston, J. J. Pannell, Edw. Brown, S. V. Gullett, Chas. Pannell, E. C. Shirley, John Moneghan and J. A. Landers, L. B. Wages, Rev. J. A. Landers, moderator, and Prof. Langston, Clerk.

O. M. Lucas.

Union Hill Meeting.

Rev. Webb Brame has just closed a most wonderful meeting with Pastor J. H. Patten at Union Hill church, near Lyman. In the history of the community there has not been such a rich experience of Christian faith. A goodly number of members received, three of whom had been M. E. "Landmarks." The church has been called from a state of apparent idleness to an active and earnest work. Beside the great spiritual feast, the people did handsomely by Bro. Brame and have doubted their pastor's salary. From the beginning, the Lord manifested His power in and through the preacher. The pure, sweet, simple messages He sent us from His word were always most effective. He gave Bro. Brame His own great power. Pray for our work.

J. H. Patten, Pastor.

Gulfport, Miss., R. F. D. No. 3.

Newton and Bay Springs.

On Tuesday, the 14th inst., Newton was crowded with visitors. It was the opening day for the second year of Clarke Memorial College. The enrollment of the morning was 106, with additions later and others in sight. We need this to meet the wants of East Mississippi, and to cultivate more fully the Southern part. It is expected to receive 200 from this field this year, without drawing the patronage of Mississippi College; which is not its purpose. These are both Baptist institutions, not an exactly the same lines.

The Bay Springs Association met on the 15th inst. at Bay Springs. Twenty-three of its twenty-five churches were represented. There has been growth, especially in Sunday School and B. Y. P. U. work. Only two of the churches failed to report statistics, and some show remarkable development.

Bro. T. J. Moore was elected moderator; Bro. J. S. Chapman, clerk. A number of excellent reports were presented and discussed to the edification of large congregations. Bro. J. R. Carter was present and was given a fine opportunity to plead for the orphans, while he was encouraged by good wishes and a little money in contributions.

The hospitality of the people of Bay Springs was marked and given in full measure by Pastor Moore and his church. Our home was with Bro. L. L. Denson, who knows exactly how to make visitors glad and cheerful. He is a live layman. Among the visitors was Bro. C. R. Dale, of Prentiss, who rendered valuable service in words and earnestness. Next year the Association goes to Fellowship, Jasper county. Bro. Hambrick promises a cordial welcome and he knows how to give it, so do his brethren.

L. A. Duncan.

Resolutions.

Whereas our pastor, Rev. L. D. Posey, of Silver Creek, has voluntarily resigned the care of our church, same to take effect at the close of this year; and

Whereas, his services have been very satisfactory to us, and it is our desire to help him in his work wherever he may go; therefore

Resolved, First, That we commend him to any church or churches in need of a pastor, as an efficient preacher and worthy of the highest honor, confidence, and esteem.

Resolved, Second, That in token of our appreciation of him, these resolutions be placed on our record, a copy be published in the Baptist Record, and a copy be given him.

M. Robbins,
Cullen Morris,
M. F. Thompson,
Wm. Evans.

Deacons.

J. McNeese, Church Clerk.

Special to Pastors, Sunday School Workers and Bible Students.

Beginning November 14th and lasting till November 19th, a Bible and Sunday School Institute will be held in the First Baptist Church, Jackson, under the auspices of the Baptist Sunday School Union of the city. The institute will be under the supervision of Mr. L. P. Levell, pastor, who will be assisted by Miss Williams, of Birmingham, Ala., Dr. R. A. Venable, of Meridian, and Mr. J. E. Byrd, Sunday School Field Secretary for Mississippi. Miss Williams, one of the very finest specialists in elementary work in all the country, will lecture daily to the teachers on the work in the elementary grades. Mr. Byrd will discuss the teacher at work with his class when he is a past master as a specialist; Dr. Venable will take up the gospel of Matthew, which we are to study in the Sunday School lessons next year, and in addition will deliver a series of lectures in the forenoon on the New Testament Church. Dr. Venable's reputation as an exegete of Scripture is a guarantee of a great feast for lovers of the Scripture. Mr. Leavelle, than whom there is no better Sunday School Secretary in the country will give a series of lectures on organization and methods. In addition he will spend 30 minutes just after the lunch hour each evening on B. Y. P. U. work.

The Sunday School Board kindly furnishes us Mr. Leavelle and Miss Williams and this makes the institute possible. Other expenses are borne by the local churches.

This third annual institute will offer a most excellent opportunity for pastors, superintendents, teachers and others interested in the great work of Bible study to get the very cream of what is known and

proved to be worth while in Sunday School work. There ought to be at least one hundred visitors to get the benefit of this week's work, which follows immediately after the meeting of the State Convention.

Board will be furnished in private boarding houses from \$1 to \$1.50 per day. Dr. Venable's lectures alone would be worth the cost. If you think of coming, write to O. B. Taylor, President, or W. H. Ellis, Secretary.

Jackson, Miss.

A Tainted Dollar.

(By Bob Burdette.)

What is tainted money anyhow? Here is a dollar bill that has found its way to church this morning, and presents itself on the altar of worship with the offering. Look at it! Dirty, grimy, smelly, old and wrinkled, and many stains. Where have you been all last week, old dollar bill? "Well, I've been going about doing good, for the most part. I've bought food for the hungry and helped pay rent for the poor. I came to town Monday with a poultry rancher and got a smell of live poultry on me. He bought some commercial fertilizer with me, and I took on a new taint of phosphates and acids. The man paid his butcher with me and I got a suggestion of ham rind added to me.

"The butcher bought kerosene with me, and I enriched my breath with a new complication. The oil man bought some tobacco with me. The tobaccoist paid his taxes to a street sweeper. He got a drink with me that night while you people were at prayer meeting, I sat at a poker game, changed hands a dozen times, and the bartender got me in the morning. He paid his fare with me. The conductor turned me in to the company, and I was paid out to a machinist, who was a good Catholic and bought fish with me on Friday. The fish man paid me to a cobbler for mending his sea-boots, and the cobbler paid me to a plumber, who repaired a sewer connection for him. The plumber bought a beautiful little book with me for a birthday present for his little daughter and the bookseller brought me here.

"Am I welcome?" "Well, old dollar bill, part of your record is rather shady, isn't it?" "Well, yes, I have mingled with publicans and sinners. I've walked in the dirt and tried to keep clean. Do you want me?"

"Poor old dollar bill, I've seen men just like you. Men who stained their names, and shamed their lives, and smeared their characters with the dirt of evil ways—men a hundred times dirtier than yourself. And I've known them to find their way to the church just as you have done—brought here by some one else. I've seen them down at the altar of grace and mercy on

their knees; their eyes blinded with tears, their hearts broken with penitence. And we received them gladly. Only the angels in Heaven, holy and sinless, were gladder than I—only Christ, the Savior, and the loving all-Father were gladder than the angels. It is the mission of the church, not to turn away the denied, but to gird herself, kneel down, and wash the travel-stained feet of the wayfarer. Poor old dollar bill! You have been in the devil's service once or twice or thrice last week. But it is Sabbath morning. You have found your way to the church; you have made your way to the altar—you offer yourself to the service of righteousness, standing right between the offering of one of the best and most honest deacons on earth, and that of a pure, sweet mother in Israel, who is a living saint. What will be your pleasure, brethren? Is this grimy, old dollar bill, with all its dirt and smells, tainted money? Or is it good as the gold of Havilah? Shall one of the ushers bring a pair of tongs and drop it out of the window, or shall we receive it into the offering in 'good standing and full fellowship?'—Exchange.

A Word.

While brushing around in Louisiana, I heard the noted Frank M. Wells give his lecture, "Jerusalem Under the Turks," to a very large crowd of men in the school building at Longville, La. There were about 100 men forward for prayer at the close of the lecture and 33 men professed conversion. His power over an audience of men is wonderful. His mass meetings "for men only" are the best I ever heard. Brother Wells became famous some ten years ago fighting whiskey while he was chaplain in the United States army, as your readers may know.

T. M. Jones.

My Bible.

(By Edna L. Zink.)

Oh book of books! Oh word of words!
I press thee to my heart;
The other things may fail me,
Thy light will ne'er depart.

My joy in time of gladness,
My comfort in all grief,
In weary hours of sadness
Alone thou givest relief.

Oh guiding star to the weary!
On lamp to the wanderer's feet!
Mayst thou forever cheer me,
And never grow less sweet!
Brooklandville, Md.

No great deed is done by falterers who ask for certainty.—George Eliot.

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Jackson, Mississippi

An Unconscious Slave.

A young man had carelessly formed the habit of taking a glass of liquor every morning before breakfast. An older friend advised him to quit before the habit should grow too strong. "Oh, there is no danger; it's a mere notion; I can quit any time," replied the drinker. "Suppose you try it tomorrow morning," suggested the friend. "Very well; to please you I'll do so, but I assure you there is no cause for alarm." A week later the young man met his friend again. "You are not looking well," observed the latter. "Have you been ill?" "Hardly," replied the other one. "But I am trying to escape a dreadful danger; and I fear I shall be ill before I shall have conquered. My eyes were opened to an imminent peril when I gave you that promise a week ago. I thank you for your timely suggestion." "How did it affect you?" inquired the friend. "The first trial utterly deprived me of appetite for food. I could eat no breakfast, and was nervous and trembling all day. I was alarmed when I realized how insidiously the habit had fastened on me, and resolved to turn square about and never touch another drop.

Swearing off has pulled me down severely, but I am gaining, and I mean to keep the upper hand after this. Strong drink shall never catch me in his net again."

Helped By Being Believed In.

A recent writer says that our belief in men is a kind of light and air for them to grow in. Only try to imagine what you would have amounted to if from your earliest years you had not had someone to believe in you! Try to imagine what you would do now if, all at once, eyes that look on you in friendly fashion turned strange and cold! It is this trust that we give to one another that makes growth in us possible. "I was awfully mean when I came to Cabbage Patch," says Lovey Mary. "Somehow you all just bluffed me into being better. I wasn't used to being bragged on, and it made me want to be good more than anything." The truth of this Jesus saw, and acted on. And He acts on it today. Men are constantly nerved up to do their best because of his faith in them.



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WOMAN'S WORK

Mrs. Julia T. Johnson, Editor, Clinton, Miss.
(Direct all communications for this department to Clinton, Miss.)

Woman's Central Committee.
Mrs. A. Hackett, Meridian,
President of Central Committee.
Mrs. R. Woods, Meridian,
Secretary of Central Committee.
Mrs. S. S. Smith, Meridian,
President of Sunbeam Work.
Mrs. Martin Ball, Winona,
President of Young Woman's
Auxiliary.
Officers of Annual Meeting.
Mrs. D. Granberry, Hazle-
hurst, President; Mrs. Paul Smith,
Meridian, Vice President; Mrs. G.
W. Riley, Jackson, Recording
Secretary.

The Loved and Lost.

"And so he'll lie, and, rising so
again,
When I shall meet him in the
court of heaven
I shall not know him; therefore,
never, never,
Shall I behold my pretty Arthur
more."
—Shakespeare's King John.
"The dead shall look me 'taro'
and I to 'ro',
Be near us when we climb or
fall;
Yet watch like God, the rolling
hours
With eager, other eyes than
ours,
To make allowance for us all."
—Tennyson.

"If I can, I'll come again, mother,
from out my resting place;
Tho' you can't see me, mother, I
shall look upon your face;
Tho' I can't speak a word, I
shall hearken what you
say.
And be often, often, with you,
where you think I'm far
away."
—Tennyson.

"They shall be mine, they as on
earth I knew them;
The lips we kissed, the hands
we loved to press;
Only a tender life is circling
through them,
Unfading bliss, unchanging
loveliness."
—Anon.

"We part on this green islet, love,
Thou for the eastern main,
I for the setting sun, love;
Oh, where shall we meet again?
But high shall our raptures
glow

On that celestial plain,
When the loved and parted here
below
Meet, ne'er to part again."
—Mrs. Judson to Dr. Judson
(From Religious Herald.)

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ly printed on every bottle, showing it is sim-
ply Quinine and Iron in a tasteful form, and
the most effective form. For grown people
and children. 50c.

A Tribute of Appreciation.

The list of missionaries pub-
lished in the September Foreign
Mission Journal, with the states
from which they go and the pres-
ent home of each, is interesting
reading. When my eye reached
the names of the noble fourteen
whom we of Mississippi may
claim as our contribution, my
mind turns to one who, God wil-
ling, will soon be added to that
list. Miss Mary Anderson, who
hopes soon to go to China, has
lived several years at Clinton. As
primary teacher at Hillman Col-
lege, she has endeared herself to
children and parents alike, for it
is literally true of her that "none
knew her but to love her, none
named her but to praise." When
we heard that it was her desire to
become a missionary, there was
no expression of surprise, but a
conviction that she would do that
work well, as she had the smaller
one committed to her hands. May
the blessing of Him who sends her
out continue to be upon her.

Nearly a year ago, Bro. Tully
McRae and his wife, lately re-
turned on account of ill health
from a noble work of several
years in China, came to live in
Clinton. Bro. McRae soon be-
came a leader in missionary ac-
tivities, and is largely responsible
for the ardent mission spirit
among our young men and wom-
en. Sincere in heart and single
in purpose to serve the master
eager in soul-winning, earnest and
whole-hearted in all he under-
takes, he is "one who loved God
and his fellow-men." Mrs. Mc-
Rae is not only a faithful and
loving mother to the four little
ones, a helpful and sympathetic
wife, but a responsive and last-
ing friend and a sister to whom
we opened our hearts. Three
who are members of the house-
hold of Christ soon feel their kin-
ship and when we found they
were to leave us, it was a cause
of true and profound sorrow. But
the call of China's millions was
loud in their ears and Bro. Mc-

Crae rejoices that now his health
is so much improved, that next
spring they may return to their
beloved work across the ocean.
They go from Mississippi to
Louisville to spend the few
months of waiting in added train-
ing at the Southern Baptist Theo-
logical Seminary. We bid them
farewell and Godspeed, in the
hope of meeting them again, if
not on earth, in the Heavenly
home where parting is no more.
MRS. P. I. LIPSEY.

Everything a Woman Wears.

Mrs. Chas. Ellison, the well known
shopping agent, announces the open-
ing of the fall season in the big city
stores, and will be pleased to send
samples and estimates for street
suits, wedding trousseaus, reception
or evening gowns, and everything
a woman wears, to any lady reader
of The Baptist Record. Mrs. Eli-
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touch with the best city markets.
Her knowledge of styles and fabrics
enable her to shop for her patrons
to better advantage than they could
do it for themselves, and get better
prices. If you need anything from
the city, address Mrs. Charles Eli-
son, 607 Atherton Building, Louis-
ville, Ky.

FOR THE SUNBEAMS.

A Little Pebble.

Throw your little pebble on the
flowing tide,
Watch the circles wider grow as
they outward glide;
Every drop within that stream
feels the pebble's blow,
Though the little pebble may lie
hidden far below.

Drop your little offerings in with
the gifts of love,
Jesus's eyes are watching you
from the throne above;
If it is all you have to give, He
will make it grow;
When the increase you shall see
tears of joy will flow.

Cast your honest effort in where
you see the need,
He who blessed the barley leaves
will accept your deed;
He will make your actions felt
like the pebbles' blow.
Though the good your deed shall
do you may never know.
—Selected.

Cancer Increasing.

While statistics show that Cancer is
on the increase—that each year adds
thousands of victims to this disease
—fortunately, great advancement
has been made in its treatment and
cure. Pioneer among the special-
ists on Cancer is Dr. By, of Kansas
City, Mo., who has probably treated
and cured more cases than any other
physician. To give the afflicted an
understanding of the nature of Can-
cer, also to prove his success to
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and Broadway, Kansas City, Mo.



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membranes.

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the work of the Lord. It is written in a plea-
sing style, and cannot fail to interest and ben-
efit all who have any desire to become one
of the Lord's co-workers. It is to the credit
of the author that in the very first paragraph
of the book he sets forth very distinctly and
truthfully what our Lord meant when he said to
the disciples: "Tarry ye at Jerusalem until
ye be endued with power from on high." This
is the key-note of the book. Agents Wanted

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ing tablespoons of corn starch. Dis-
solve in a little cold milk. Stir this mix-
ture into one quart of boiling milk and
cook until sufficiently thick, usually from
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cream or any good pudding sauce. Use
double boiler or stir constantly to prevent
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berries or any small fruits.
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Sunbeams All Over the State.

Can any Sunbeam take a pen-
cil and draw the outline of the
State in which she lives, then can
she put the pencil down hard and
make a dot for the very spot
on which her home stands? That
dot is your home, where father
and mother live; and where you
go to Sunday School and church.
Now in some parts of your State
there are little girls and boys who
have no Sunday School or church
to go to. Are you sorry for them,
sorry enough to want to give
some money to help build them
a church? When you give this
money you are giving it to the
dear God who gives you a home
and a church, he will know how
sorry you are for the other chil-
dren and how glad you are to
help.

Perhaps the other little girls
and boys are about as old as you
are, and when the missionary tells
them there will soon be a church
near their home, they may ask,
"Who will build it?" Then the
good missionary will tell them
that God put it into the hearts of
the Sunbeams to help build it.
Then she might say, "Oh! I want
to be a Sunbeam and build more
churches for more little
girls." Then bye and bye
if we all do our best, our
State will have enough churches
for all the people, there are not
nearly enough now. We want a
state full of churches and the
churches all full of people, mostly
girls and boys.

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ciation.

The meeting of the W. M. U.
of Central Association met on
Thursday afternoon in the new,
beautiful Methodist church of
Yazoo City.

In the absence of the Associa-
tional Vice-President, Mrs. Lee,
Mrs. Riley, of Jackson, presided.
The devotional exercises were
conducted by Mrs. Jordan, of
Yazoo City, who read the four-
teenth chapter of John; Miss
Maule Darrington, of Yazoo City,
lead in prayer.

Miss Elizabeth Darrington acted
as Secretary. There were
reports from fifteen churches.

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and representatives from nine.

An Apportionment Committee was appointed, who suggested the amounts we should raise for each cause during the coming year.

The reports from the various societies were as a whole most encouraging; much work has been done, but there is promise of much more being accomplished in future.

The meeting closed with a song and prayer led by Mrs. Riley. Observations.

Our Vice-President was re-elected by acclamation. All regretted that she was unavoidably kept from her work which she loves, and her place which she fills so admirably.

The Raymond ladies are earnest, strenuous workers. Look in the minutes and see what they have accomplished this past year.

That letter of greeting from the West Jackson Church was one of the finest things we ever heard along that line. We told the dear little lady who got it up that she was hiding her light under a bushel in that we did not hear from her through the Record. Sister Editor, her name is Mrs. Willie Bridges.

Our Mrs. Riley makes an admirable presiding officer. Alert, intelligent, careful, consecrated and well acquainted with parliamentary rulings, she makes work easy and pleasant for the timid sister.

The Union raised funds to defray the expenses of our Vice-President to the Convention in November. Other Associational W. M. U.'s take notice. This is a courtesy that should never be neglected.

While Mrs. Riley was arranging the literature on the table just before the meeting was called, a bright little fellow of three, who was present, announced in a stage whisper, "Oh, they are goin' to play cards." No comments.

The various societies came up nobly on the box question. Many of them cannot send a box alone, but all wanted a corner in one. In this way, we are sure several valuable boxes will be sent from the Association.

So many societies are doing such excellent work that we should like to make personal mention of them all, but cannot.

Sisters, why not send a report to our Editor now and then and tell of some of the things you are doing? It will be helpful to others.

Yazoo City is a most excellent hostess. It seemed that every home was thrown open to visitors, and each one was the best.

LIGHTEST ROOF EVER MADE.

And the Tighest—and the Rightest—and the Mightiest.

Any reader of this paper who contemplates building should think of the roof very shortly after he has concluded on the location of the building—for if the roof is not right the house will never be right.

To assist house builders, the Cortright Metal Roofing Co., Philadelphia, have published several generously illustrated books giving the experience of people all over the United States in roof construction. For the good of this cause they will send these books free to any of our readers who write for them. They have been run into several editions, and have been helpful to thousands of home builders, as well as architects, contractors and roofers, because they demonstrate the good points and the weaknesses of all the various forms of roofing.

The roofing that is best for buildings in this section is a very light yet dense and flexible material that will make an absolutely tight covering, proof against weather, fire and wear. This material and its most practical application is fully discussed in these Cortright free books. The Cortright Metal Roofing Co., have carried its use to the farthest degree of development, producing the tightest and rightest roof that ever went on a house; suited alike to the smallest house and largest structure—and it is of such dignified character that it gives a charm to the little buildings about the house, while it makes the larger house notable for beauty in a community of handsome architecture.

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Deaths.

Serena May.

Serena May, daughter of Howland May and Maggie Albritton May, aged fourteen years, seven months and eleven days, was accidentally shot and instantly killed by a gun in the hands of her little brother, September 13. She was living with her grandparents May in Mendenhall, and was for three years a member of the Mendenhall Baptist church, and had adorned her profession of faith in Christ with singular beauty and devotion. The burial took place at the church in the presence of a vast assembly. She has gone to be forever with the Lord. May God bless the bereaved. Her pastor, J. P. Williams.

Maggie Tupman.

Miss Maggie Tupman died in French Camp, Miss., Sept. 1, 1909, after a protracted sickness. She had lately graduated with many honors, was a popular teacher and a consecrated Christian. She was a member of the Baptist church. She leaves a widowed mother, two brothers, and many friends to mourn her loss.

A. H. M.

Obituary.

Mrs. A. J. Davis departed this life the 7th day of July, 1909. She was a member of the Baptist church and was glad to assist in all that was fostered by our denomination. She was for many years a recollections was of his



A Silk Petticoat Bargain

Petticoats made of guaranteed Affeta Silk, twelve inch flounces, fifteen rows stitching, all felled seams, perkeline ruffle, comes in all colors and black. This skirt is full and well made. Is worth \$5.00, and an exceptionally good bargain for

\$4.98.

Mail orders filled promptly.

Downing-Locke Co.
Dept. K.
ONE PRICE DEPT. STORE.
Jackson, Miss.

years the efficient secretary of the Ladies' Aid Society. She was noble and good hearted. She loved her church and her pastor and attended the services and always had a good word to say to all the people.

But we all must go. God bless the husband and loved ones, especially the husband, who was so devoted to her.

W. R. Cooper.

Death of William C. Rochester.

On Sept. 13th death entered the home of Brother and Sister Rochester and took from them their little jewel, William C., having lived only one year and one day. He was quietly laid away here in the Morton Cemetery to await the resurrection morn. May God bless the bereaved and in the loss of this earthly jewel, may it be the means of drawing them nearer to the God who gave him.

E. A. Rushing.

Sympathy With One Another.

Dr. Len G. Broughton, of Atlanta, speaking on the "Mastery of Discouragement" tells this story of the late Henry Grady, the famous southern editor. As a young man Grady was employed on the New York Herald. As he was leaving his boarding house one morning, he saw a hearse standing in front of the adjoining house. "Who is dead?" Grady asked of his landlady. "Sure, I don't know," was the reply, with such a tone of indifference that it fell like a clod on the heart of the sympathetic young Georgian who had sorrowed from his youth in every grief coming into the family of a neighbor. As he started down to his office, a little coffin was being borne down the steps, followed by a mother who was crying as if her heart would break. He turned to ask his landlady if she was going to the funeral, when she said: "Sure, it's none of my affair." Such seeming heartlessness made such an impression on Grady that he said to his wife, "Pack your trunks. I am going back to Georgia, where people have time to shed a tear with their neighbor when death removes their child, and where it is an 'affair' of the whole neighborhood when grief invades the home. It is no home

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has demonstrated that it is possible, easy in fact, to obtain here in the South as sound protection for your family at as reasonable cost and and upon as equitable terms as anywhere on earth.

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Head Office, Rome, Georgia

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for us where our next-door neighbor is heartbroken, and nobody cares about her grief." There is something wrong in our civilization which we call Christian which seem to leave the least sympathy where society pretends to be the most civilized. It is not a weakness of Christianity, it is a lack of the fullness of its spirit.

A WAR Upon Consumption.

Take care of the Consumption at the right time and in the right way.

Persons suffering from Tuberculosis of long standing have been pronounced cured after having taken our remedies.

For testimonials and particulars address:

Saastamoinen Remedy Co.,

L. M. POWERS, M. D. South Range, Mich. In charge.

The Union of Prayer and Need.

The Rev. W. S. Danley tells the story of a man who had been caught on the river in a sudden break-up of the ice, and who himself expected to be drowned, and whose neighbors had given him up as lost. The man had thrown himself on his knees on one of the pieces of ice, and was engaged in what he supposed was his last prayer on earth, when his friends on shore noticed that the pieces of ice had readjusted themselves so as to make a safe way from where he was kneeling to the land. They lifted their voices, and shouted to the poor man to stop praying and run to the shore. He opened his eyes, saw his opportunity and was saved. Prayer and deeds must go hand in hand.

AYER'S HAIR VIGOR
Stops Falling Hair
Does not Color the Hair
An Elegant Dressing
Makes Hair Grow

Composed of Sulphur, Glycerin, Quinia, Sodium Chlorid, Capsicum, Sage, Alcohol, Water, Perfume. Ask your doctor his opinion of such a hair preparation.

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"THE OLD RELIABLE."

Eighty-three years old and Growing More Vigorous Every Day.

Two Splendid New Buildings Recently Completed;
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Next Spring.

ENDOWMENT INCREASING.

EIGHTY-FOURTH ANNUAL SESSION OPENS

SEPTEMBER 15th, 1909.

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. D., LL. D., President.
CLINTON, MISS.

To The Clerks of Associations:

As the time for the meeting of your Association is drawing near, we wish to call your attention to the fact that our printing office is equipped with Linotype Machines, New Presses, New Type, and men who thoroughly understand the art of getting the best results in the shortest possible time from them. It is no longer necessary for you to wait on the small printer until "patience ceases to be a virtue" and then receive your Minutes poorly printed, and on a poor quality of paper, that cannot possibly give you satisfaction. We are making this class of work a specialty, and in addition to getting the very highest class of printing, we get them out for you PROMPTLY, and the probabilities are we shall be able to SAVE your Association some money. Wouldn't it be advisable for you to send us a copy of your last Minutes and let us quote you a price, so when the Association meets you will have something definite before you? The time is getting short; we hope we shall hear from you soon. Thanking you in advance, and assuring you our prompt attention to any inquiry, we are,

Yours truly,

Hederman Brothers,

Corner Pearl and Congress Streets

JACKSON, MISS.

**Southwestern Baptist
Theological Seminary**
WACO, TEXAS.

S. H. Carroll, D. D., LL. D., President; J. B. Gambrell, D. D., LL. D., President Board of Trustees. Matriculants last year 185. Session opens Oct. 4th, 1909, and lasts eight calendar months. Faculty of seven Full Professors and courses of special lectures. Catalogue giving full information sent on request. Address Rev. J. W. Jent, Registrar, Waco, Tex.

To the W. M. U. of Mississippi.

I want each W. M. U. in Mississippi who has contributed for the piano at the Margaret Home, to know of the usefulness as well as the pleasure which that beautiful gift has been to the members of the Home. As I have been benefited more than any one else from the piano, I especially want to thank you for it. Before it came, I was obliged to go back in the afternoon to the college to practice, and as that is a distance of three-quarters of a mile, I wasted much time going and coming. Then I did wish so much for a piano, I really prayed God to send one, and sure enough, He did. No one of you, of course, knew that when you were contributing money for the piano, you were God's instruments to answer a prayer.

The piano stands in the dining room, where, in winter, it will be warm to practice. The pleasure it has already contributed I know is only a little of what it is going to contribute for many years to come to the children of missionaries. Won't each of you accept my special thanks for the good it has done me?

Gratefully yours,
Nina Entzminger.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. No change of climate being necessary this simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

Greenville, S. C., Sept. 10, 1909.

It was such a pleasure to meet this bright girl at the Margaret Home last week, and how I did wish every worker in our loved State could have been with me. I'm sure this beautiful letter will touch each heart, and make us feel glad we have added a joy to her young life. While her parents give the gospel to the lost in Brazil, she is doing her best to prepare herself for their happiness, as well as the good of all. Her companions at the Home are Misses Fountaine Hamilton and Elvie Fowler. Miss Hamilton is the daughter of our missionary who died in Brazil, and Miss Fowler is from Argentina.

Mr. and Mrs. Nelson had just come, and looked so well and just as happy as parrots could be to see their three fine boys who had been in this Home nearly four years. Now they are in Kansas City, Mo., enjoying the pleasures of a united family once more. I

HARRIS LITHIA WATER

Makes You Well And Keeps You So

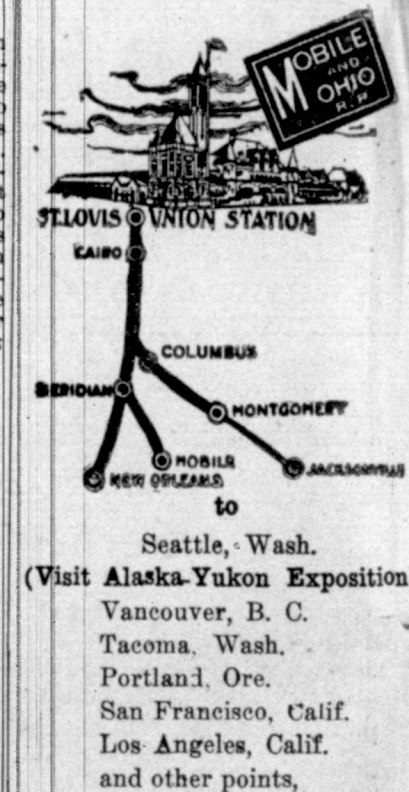
This water has long been regarded by physicians and others as a Positive Specific for Uric Acid Poisoning and all Kidney and Bladder Diseases. Produces most gratifying results in every case, being always fresh and as efficacious as when bottled at the spring. If used freely and exclusively for the above troubles, a marked improvement will be noted, and in most cases a positive cure will be effected. Testimonials furnished on request.

Sold by all mineral water dealers and druggists or shipped direct from the spring—12 half-gallons, \$1.00; 6-gallon demi-john, \$2.00. Insist upon getting the Harris Lithia Water, "Nature's Sovereign Remedy."

Harris Lithia Springs Company
Harris Springs, S. C.

DIRECT FROM THE SPRING

GREATLY REDUCED
ROUND TRIP FARES
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with privilege of going one route and returning another. Tickets on sale daily, limited to returning not later than October 31st, 1909. Liberal stop-overs. For fares and full particulars, apply to nearest Agent of the Mobile & Ohio R. R. or H. E. Jones, Jr., T. P. A., Meridian, Miss.

JNO. M. BEALL,
General Passenger Agent,
St. Louis.

Thursday, September 23, 1909.

missed the bright faces of Bro. Tipton's three children, but they had returned to China with their "own new mother," who will make them happy still. Last summer it was a pleasure to hear them tell of their joys and now God has lovingly spared them to go with their happy parents. The faithful mother, Mrs. Wallace, and the efficient local board keep the Home so beautifully, it is a treat to be there.

Only wish it could be the pleasure of every one to see this dear place, and know what it really is. May God continue to make us faithful in our contributions, so that these loved ones may be kept happy while their dear parents work for our Master "Into all the world."

Let us write to these dear young girls in this Home, and let them know how much interest we feel in their preparation for life while they are so far away from their loved parents.

Mrs. Martin Ball.

Greenville, S. C., Sept. 14, 1909.

For HEADACHE—HICKS' CAPUDINE.

Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c, at drug stores.

Caring for Children's Hands.

Mothers should pay strict attention to this part of the child's toilet and start it in right habits in caring for their hands for once learned and followed for a time, proper care of the hands becomes a habit and they not only look better, but the child may be saved much suffering from chapped skin and other serious trouble that may follow it through life. Children should early be taught that to bite the nails will spoil them as well as wither the tips of the fingers. The bits of loose skin which adhere to the base of the nail may be prevented by carefully pushing the flesh back with a soft, dry towel each time the hands are dried, and if this is done, "hang nails" will not put in an appearance, but if they do, on no account allow the child to pull or bite them off. A sharp pair of scissors must be used for the purpose. The tips of the fingers should be pressed between the thumb and finger upwards to give them a good shape. Above all, see that the children wash their hands clean every night before going to bed and a little borax added to the water will not only soften it, but is very healing to the skin and one of the best and most inexpensive salves for chapped hands is made by dissolving a teaspoonful of powdered borax in a teacupful of melted mutton tallow. If the hands are chapped and sore, add a few drops of camphor to the borax salve and when wanted

It was in this very cottage in Brookside, 15 miles from Birmingham, Ala., that three Italians nearly died of Fever. They had been sick 3 months. Johnson's Tonic cured them quickly—read letter below:



Brookside, Ala., May 4, 1903.
The two physicians here had 3 very obstinate cases of continued Malarial Fever. All were Italians and lived on a creek 50 yards from my store. These cases were of three months standing, their temperature ranging from 100 to 104. The doctors had tried everything in vain. I persuaded them to let me try Johnson's Tonic. I removed all the printed matter and let the medicine go out in a plain bottle as a regular prescription. The effect in all three cases was immediate and permanent. They recovered rapidly and there was no recurrence of the Fever.
S. R. SHIFFLETT.

Write to THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.

Greatest Furniture Bargain Ever Offered \$22.78

3-PIECE BEDROOM SUIT (Solid Oak) Freight Prepaid

As direct representatives of the manufacturers of all the furniture we sell, we are able to offer unparalleled bargains. No other furniture maker can match our prices. Profits of dealers and salesmen completely eliminated. The furniture goes direct from the factory to your home.

The bed is solid oak, 75 inches, with a 19 inch quartered panel in headboard and 1 1/2 inch quartered roll on foot. The dresser measures 40 by 20 inches on the top, has four drawers, full well quartered oak top drawers, with a French beveled mirror 26 by 20 inches. The washstand has a shaped top 22 by 18 inches, full well quartered oak top drawer and French plate mirror 12 by 20 inches. This suit would retail anywhere for \$50. Money refunded if not satisfactory. Goods shipped anywhere securely packed. Send your order at once—you will never have another chance.

Tennessee Valley Furniture Company,
New Decatur, Ala.

heat and rub on the hands. To clean much soiled hands, first rub them well with sweet oil or lard, then wipe off the grease with a soft cloth and wash the hands with warm water and good toilet soap. Young people who are troubled with eruptions on the face, and who constantly rub and scratch them, should be made to realize the importance of clean fingers and nails, as soiled fingers may poison the skin and make the trouble much worse than it is and far more serious.

M. A. T.

FOR FEVERISHNESS AND ACHING
Whether from Malarial conditions, Colds, or overheat, try Hicks' CAPUDINE. It reduces the fever and relieves the aching. It's Liquid—10c, 25c and 50c at drug stores.

October Week of Prayer for State Missions.

By the time this notice reaches the women the literature for enlistment day and the literature for State Mission Week of Prayer will have been distributed. Societies are urged to give attention to the programs and make preparation for securing a large attendance at the meetings. These should be large in gatherings during October for our State Mission work so that all offerings may be in before the convention meets in November. We must see to the development of Mississippi if Mississippi is to have her share in world-wide evangelization. Great and wonderful resources are here and we must claim them for this great work of our Master. Let the State Mission Day be discussed and planned for at associational meetings. Programs have been printed and will be distributed. We are anxious that every society take part in this effort. Those failing to receive the literature, send for it and the central committee will be glad to furnish it.

\$1000.00 REWARD

We Guarantee Positions

UNDER REASONABLE CONDITIONS.

And propose to pay the above reward to any one who will prove that we have not carried out our contract with any student.

HARRIS BUSINESS UNIVERSITY.

JACKSON, MISSISSIPPI.

NO MISLEADING PROMISES.

Earn Your Tuition While Taking a Business Course

We have arranged with a concern to employ TEN of our students for their SPARE HOURS during the next sixty days. This will enable students to earn a good part of their expenses while attending the best Business College in Mississippi.

Write today for offer C and get handsome new catalogue.

Queen City Business College

"A School of Actual Business"

MERIDIAN, MISSISSIPPI

A Soda Cracker is Known by the Company it Keeps

It is the most natural thing in the world for exposed crackers to partake of the flavor of goods ranged alongside. In other words, a soda cracker is known by the company it has kept. On the other hand

Uneeda Biscuit

have been in no company but *their own*. When you open a package you find them so oven-fresh that they almost snap between your fingers as you take them from the package.

5¢

a Package

NATIONAL BISCUIT COMPANY

Four Years to Pay for This Piano



UNDER the Werlein Club Plan one hundred people buy one hundred pianos, each agreeing to pay for one piano only. The piano is shipped upon payment of \$10. The monthly payment is \$6. This is for a \$400 piano. Write for particulars. *Save \$108 on your purchase.*

Sixty-seven years in business

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Weber Chickering Mathushek Behr Pease Wegman.
Ivers & Pond Steck Werlein Pianos and Pianolas.
Sheet Music—Victor Talking Machines.



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We have the only SURE Home Cure. Every case guaranteed. Absolute recovery in nine weeks. No pain. No detention from business. Everything confidential. We furnish all medicine. Call or write for full particulars and terms. K. & M. CHEMICAL CO., Mackay Building, San Antonio, Tex.

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[Surveyors and Map Makers]

One day during the week of prayer for State Mission will be set apart as Enlistment Day and day of fasting and prayer. October is now generally known as enlistment month. Special literature has been prepared bearing on the subject and will be mailed to all societies. A leaflet very helpful to the leader will be sent, and again will be used the leaflet "Seven Reasons and an Invitation." Any one desiring an additional number will notify the committee. We wish to supply liberally to those who will use wisely. Let us enroll the great number of unenlisted in our own State.

Sardis.

Our meeting began Sept. 10th by Bro. H. A. Hunt, Home Board Evangelist, has already proven a great blessing to our church and town. There has been a great awakening of Christians and a good number have been saved. Twenty-three have come for baptism and two by letter. We are expecting many more during the three remaining days of the meeting. I have met few ministers who present the Gospel with such clearness and force as does Bro. Hunt, and who do this personal work that he does. In this line he is greatly gifted, as also his good wife, who sings as well as works.

Happy, indeed, the church and community that enjoys his ministration of the word. I should be glad if many of our Mississippi pastors could know him and labor with him in meetings.

In November he will be in the great evangelistic campaign in Nashville under the direction of Dr. Gray of the Home Board.

Our prayers and best wishes will follow him. C. T. K.
Sardis, Miss.

Some Meetings—Mt. Horeb.

On Saturday before the third Sunday of July we began our protracted meeting at Mt. Horeb church in Covington county with Bro. J. D. Franks, of Clinton, to do the preaching. Brother Franks' preaching was clear and pointed and God blessed in the salvation of many. There were fourteen additions to the church, eleven applicants for baptism. The church was revived and now stands on a high plain in the Master's work. J. E. Crawford,
Pastor.

Williamsburg.

We began our protracted meeting at Williamsburg on the fifth Sunday of August. Bro. L. P. Arender, of Clinton, preached for us. We had a gracious meeting. The Lord was there from the beginning and saved souls. There were 17 additions to the church, six of these were applicants for baptism. The church was revived. J. E. Crawford,
Pastor.

The Secret of Youth.

Psa. 103:5; Isa. 40:41.

Julia Ward Howe, at eighty-one, is merry, witty, and active; as ready to preside over a large meeting, or to introduce a guest, or to lecture, or to make a brilliant extempore speech, as forty years ago. Colonel T. W. Higginson said of her on her recent birthday that he had always been taught to reverence age and youth, and she combined the two. Mrs. Howe said that when she was a child an old friend said to her: "Julia, never give in to growing old," and that was the secret of it all.

BABY SAVED HER

"I was sick for three years," writes Mrs. Nollie Jones, of Russellville, Tenn. "I had a doctor and took medicine regularly, but grew worse, until last spring I was past going out and was just skin and bones.

"One day I noticed my baby playing with one of your Ladies Birthday Almanacs. I picked it up and from it learned of your Wine of Cardui.

"I have taken 4 bottles of Cardui and am well and hearty. Weigh 145 pounds. I believe Cardui saved my life and I hope all women who suffer as I did will try it."

Cardui is a pure, vegetable medicine for women. It has been found to relieve or cure nervousness, headache, backache, pain in the side and other female ailments.

If you are suffering, try Cardui at once. Thousands of letters come to us, from grateful women who have found relief in Cardui. If it has done so much for them, it surely will help you—just one more. Try it.

All reliable druggists sell Cardui, with full directions for use inside wrapper.

N. B. We will be glad to send you one of our Ladies Birthday Almanacs, if you will send postal card, asking for it. Address: Chattanooga Medicine Co., Chattanooga, Tenn.

The Southern Baptist Theological Seminary LOUISVILLE, KY.

Next session of eight months opens Sept. 29. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressly Smith, Treasurer of Students' Fund. For catalogue or other information, write to
E. Y. MULLINS, President.